WHEREAS, TOPS (Take Off Pounds Sensibly) is the popular name for TOPS Club, Inc., a non-commercial, nonprofit weight-control organization which was the first of the major weight-control clubs and today the subject is discussed by 12, 600 groups, or local chapters of TOPS in all of our Fifty States, ten Canadian Provinces and twenty-three other countries throughout the world with membership of 330, 000 men, women and children, of whom 3, 000 are in 128 chapters in South Dakota; and,

WHEREAS, Now incorporated, TOPS is concerned with encouraging members not only to shed unwanted weight but, once their ideal weight goals are reached, to become KOPS (Keep Off Pounds Sensibly) and this non-profit organization also has an Obesity and Metabolic Research Program and a grant for the clinical study and research of obesity metabolic reaction and related problems; and,

WHEREAS, The nonprofit program of TOPS has five distinguished facets which include medical orientation; group therapy; competition, recognition and obesity research:

NOW, THEREFORE, I, RICHARD F. KNEIP, Governor of the State of South Dakota, do hereby proclaim the week of April 20 - 26, 1975, as

TOPS, INC. WEEK

in South Dakota, and urge all South Dakotans to observe the sensible eating and good health rules advocated by the organization.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this 10th day of April, in the Year of Our Lord, Nineteen Hundred and Seventy-Five

RICHARD F. KNEIP, GOVERNOR

ATTEST:

LORNA B. HERSETH, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS
ORIGINAL DOCUMENT IS FURNISHED FOR MICROFILMING. IT IS CERTIFIED THAT THE MICROFILM MEETS THE REQUIREMENTS OF THE RULES AND REGULATIONS PROMULGATED BY THE STATE RECORDS COMMITTEE.
REDUCTION 24X ROLL NO. 2 DATE FILMED 2-12-75
THIS CERTIFICATE IS ISSUED PURSUANT TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAWS 1967 CHAPTER 55.13 AND IS A PART OF THE RECORD TO WHICH IT IS ATTACHED.